

Chennai Kendra

**Bhaktavatsalam Vidyashram
Drawing Competition**

Karuna Club members of Bhaktavatsalam Vidyashram participated in a drawing competition which was conducted on 17.4.2013 (Wednesday) in our school premises. Students of Class VII, VIII, IX and X participated in the competition.

The competition was based on the topic “Where is our food coming from?” 186 students took part actively in the competition.

Participants were shown a video on the subject in the school audio-visual room and then the students were asked to draw.

The Drawings were collected and sent to the Humane Society International- India

Karaikudi Kendra

**Sree Subbiah Ambalam Mat. Hr. Sec. School
Mahavir Jayanthi**

Mahavir Jayanthi was celebrated on 23.04.13 in our institution. The programme was initiated with the Karuna Prayer and Pledge.



It was attended by 200 students and 30 teachers. To start with, our Senior Principal Madam, Rajeshwari Jagadesh, President of Karaikudi Kendra delivered the Welcome Address. In her speech she stressed the significance of Vegetarian food, and Humane Values such as Compassion, Kindness, Non-Violence, Mercy towards all Living Beings. She narrated the life history of

Mahavir and stressed the importance of Ahimsa. Cultural programmes on the topic “Compassion towards living beings” were staged by our students.

The Programme ended with the National Anthem.

Salem Kendra

Sri Dulichand Jain, Chairman, Karuna International addressed teachers of 7 schools of Sri Vidya Mandir Association at Salem. More than 200 teachers attended the meeting. Mr. K.C. Jain, Treasurer Sri Vidya Mandir Association and Mr. Lakshamanan, Secretary, Sri Vidya Mandir Association, also graced the occasion.

Sri. D. C. Jain explained the objectives, ideology, programmes and activities of Karuna International from 10 to 11 a.m. The session was an interactive one, Sri Jain answered a lot of questions. 50 teachers have agreed to come to Bikaner to attend the National Conference.

Visakhapatnam Kendra

**Muslim Tatichetlapalem G.V.M.C.
Primary School, Vizag**

K. Bala Krishna Rau, Chairman Emeritus, K.I. VSP Dist. Kendra conducted 2013 year ending academic session activity in Muslim Tatichetlapalem G.V.M.C. Primary School, Vizag – 16 on 09.04.2013. I made a presentation on the subject of Moral Values and presented on this



occasion one Karuna International Table Calendar to Smt. Sofia Begum, H.M. of the School, as an appreciation to her ever since she turned to vegetarianism.

The event has been graced by our K.I. VSKP Dist. Kendra office bearers Sri K. Hara Gopal, President, Sri B.D.V.V. Prasad, Vice-President, Smt. K. Padmavathy, EC member as well as the School Teachers.

On 19.05.2013, we, altogether 20 Karuna Members, visited Sadguru Sevashram (Vijaya sai old age home) recently established at Nerellavalasa near Bhimili, about 20km from Vizag, having abutments of Sri Shirdi Sai Temple and Goshala.

During this occasion, I attended Goshala accompanied by my friends Sri T. Subrahmaniam, Sri Nalabotu Rama Rao and Sri N. Chalapati Rao and fed the cows with plantains.

- K. Bala Krishna Rau, Chairman Emeritus.

NOMINATIONS INVITED!

We are pleased to announce that Karuna International will present the 'ACHARYA HASTI KARUNA RATNA AWARD & KARUNA SEVA AWARD' at our Annual Conference to be held at Bikaner on 9th & 10th November 2013.

We invite nominations for the awards which will be conferred on a deserving person. Nominations must be made with complete details of the nominee; records of his work and achievements, attested by any respectable well known personality.

Please send in your nominations in Hindi / English before 15/ 08/2013; clearly stating on the envelope – Application for 'ACHARYA HASTI KARUNA RATNA AWARD' / 'KARUNA SEVA AWARD' to the following address:

Karuna International, No. 70, Sembudoss Street, 1st floor, Chennai-600 001

Phone: 044-25231714, 25231724; Email ID: karunainternational@yahoo.co.in

With Best Wishes

Kailashmull Dugar

Chairman, Karuna Awards Committee

Cell: 098410 08585

Gouraksha Maha Kumbh Mela, Hyderabad

Sri. Suresh Kankariya, General Secretary, Karuna International and Sri. K.P.G. Reddy Senior Member attended the Gouraksha Maha Kumbh Mela on behalf of Karuna International. Sri Reddy presented on the



subject "Gaurakshana" for 15 minutes on 6 April 2013. This mela was attended by Gorakshaks from all over the country.

"National Bird Welfare Day"

We are happy to inform you that to conserve and protect our National Bird (Peacocks) Karuna International, Chennai will celebrate "National Bird Welfare Day" on 21st July 2013 in Schools/Colleges all over India.

A National event was organized at Dally College, Indore on 21st July 2012 where the National Bird Welfare Day was announced in the presence of Shri Daulat Jain Senior Member, Animal Welfare Board Of India and Shri Kailashmull Dugar, National President, Karuna International who assured us all possible help to protect and conserve our National Bird.



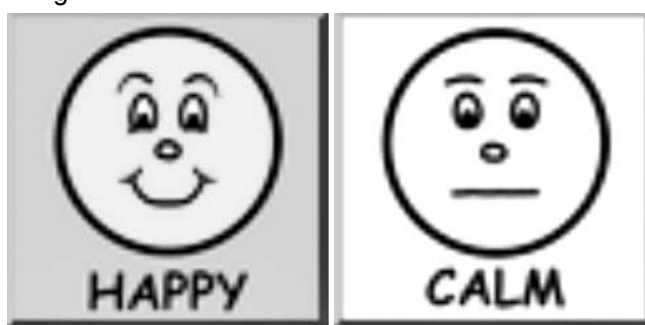
As you are aware that the felling of thousands of old trees has increasingly endangered their habitat resulting in the major threat to the survival of Peacocks. Every day we are losing our National Bird in thousands all over the Country.

We are confident by way of celebration of "National Bird Welfare Day" on 21st July every year, Peacocks will increase in numbers in future. In the said event the following activities will be organized by Karuna Clubs in Schools and Colleges - information related to Peacock by Video, Power Point Presentation, Painting Competition, Debate, Literature and Guide Books, First Aid Guidance for the injured bird, Exhibition Material, Lectures, Group Discussions, Awareness Rallies, Planting those trees on which they take shelter etc. The message will inspire all and make people aware to protect and save our National Bird.

The Joint Directors Higher Education of Indore has asked us to issue circular to all Colleges (Private and Government) to celebrate 21st July 2013 as "National Bird Welfare Day". Peta India, Mumbai and D.E.O., have assured us their cooperation in the above matter. Many schools in Indore on our suggestion have started Saraswati Vandana with presence of an Statue of Peacock.

Equanimity

You hear some bad news. Immediately your heart pounds, your breath tightens, your face frowns. You hear some good news. Your heart jumps, your face is all smiles. In both cases, your thoughts swirl and you lose your centre. You see something disgusting, you feel pain, you notice a horrible thought, or you see your favourite, delectable treat, and you lose your centre, inwardly rushing toward or fleeing from what you have encountered. All this describes our ordinary mode of pre-programmed, automated, conditioned, and contingent living.



In Buddhism, Sufism, Jainism and Kabbalah, equanimity appears as a precursor to and expression of enlightenment, as a wonderful and necessary quality of mind and heart. In Hinduism, equanimity is just another term that attempts to describe the nature of Brahman. The spacious mind-heart leaves room for all the difficulties and attractions of life, for everything wanted and unwanted. Within the warmth of this vast inner space, equanimity permits us to live freely, allowing

everything to have its place without having us, without taking us. In equanimity, we live in the world of presence, neither fettered nor buffeted by the inevitable turmoil of life.

But equanimity does not build a spiritual ivory tower, insulated from all the cares and woes of living. Equanimity does not mean indifference. On the contrary, equanimity increases our compassion and enables our care to penetrate below the surface of life. While working vigorously toward our goals, while fulfilling our responsibilities for service, equanimity provides a safe harbour, the security of inner peace, the calm in the centre of the storm.



As we enter difficult situations, or indeed any situation which we would rather avoid, equanimity enables us to meet life with aplomb. This inner peace and evenness of spirit lets us bring our best to life without retreating or succumbing to inner turmoil as a reflection of the outer chaos.

The Dictionary describes equanimity as 'The quality of being calm and even-tempered'; composure; equanimity - steadiness of mind under stress; great coolness and composure under strain; "keep your cool", serenity, tranquillity, placidity, repose, quiet - a disposition free from stress or emotion; mental or emotional stability or composure, especially under tension or strain; calmness; equilibrium.

Equanimity (Latin: *æquanimitas* having an even mind; *aequus* even *animus* mind/soul) is a state of psychological stability and composure which is undisturbed by experience of or exposure to emotions, pain, or other phenomena that may cause others to lose the balance of their mind. The virtue and value of equanimity is extolled and advocated by a number of major religions and ancient philosophies.

To work toward equanimity, we let go of attachments and accept ourselves, our situation, and our world. In this we distinguish the normalcy of caring and loving from the slavery of being bound and chained by identification and clinging. The latter may, at any moment, drag us out of presence and down into the world of reactions. Unwelcome events and situations do send ripples across the calm ocean of equanimity, ripples informing us of the need to respond, to act, to change. But it is precisely the quality of equanimity that helps us respond effectively

instead of reactively. We respond, act, and change in the conscious context of acceptance and equanimity.

By definition, everything in time eventually ends. Our bodies and those of all we love grow ill, age, and inevitably die. All our material possessions fall prey to time. Our raging emotions of the moment and the situations which give rise to them are entirely forgotten in a week or two. Equanimity, however, opens us to the timeless, the deathless. Indeed, equanimity develops through our contact with that part of our soul that resides in the timeless.

Becoming established in equanimity, even temporarily, sets the stage for us to open to higher emotions from beyond consciousness, such as love and compassion, faith and unconditional joy.

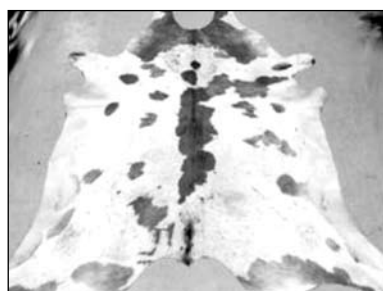
Equanimity is closely linked to EQ / Emotional Quotient which is considered equally or even more important than IQ. 'It has been scientifically demonstrated that emotional intelligence is actually more important in predicting success in the workplace than IQ.' Being overtly emotional at work can prove hazardous to your career. Tears, anger, irritation, complaints etc. on a regular basis tends to lower your credibility in your work place. A balance in emotions is a must to have a healthy work lifestyle.

This Equanimity is what we refer to as **Madhyastha Bhav** in the Karuna Prayer. This is one of the four virtues we pray for, along with **Love, Compassion and Reverence**. It is our endeavour to inculcate this value in our children through **Karuna Club Programmes & Activities**, thus ensuring their development into **humane, responsible and productive citizens of the world**.

Lakshmi Neelakantan, CEO, Karuna International

Animals need our Help!

Right now, cows here in India are being abused and exploited by the leather industry. They face a gruelling journey to slaughter as they are crammed into vehicles in such high numbers that their bones break. They will not be offered even a drop of water, and many will die en route.



Cows transported on foot may have their tails broken and tobacco or hot chillies rubbed into their eyes in order to force them to keep moving. Others will collapse from hunger,

exhaustion or injuries as they plod to their death. This misery is a routine part of the leather industry, which treats untold thousands of sensitive cows this way every year.

It is difficult to understand why cows are allowed to suffer so much in India – where they have traditionally been revered as sacred – but the horrific cruelty described here has been documented in a groundbreaking PETA US undercover investigation and is among some of the most heartbreaking I've ever witnessed.

For most of these cows, their terrible journey will end at a slaughterhouse, where they will be dragged to the "killing floor" with no concern for the terror or pain they will be forced to endure. Their last moments often will be spent in misery as they are hacked at with dirty, dull knives while still conscious. Some will be skinned alive or dismembered before they die painfully in front of other animals who will soon meet the same violent fate.

Consumers may be unaware of just how much suffering cows and other animals endure for leather products – but they are unwittingly contributing to this ongoing horror every time that they buy a new pair of leather shoes or a jacket stitched together from the skins of long-suffering cows.



We are ramping up our efforts to help cows who are suffering in this cruel industry. We've educated millions of consumers about the deadly cost of leather for animals, and more and more consumers are now refusing to purchase it. From our protests against the International Leather Goods Fair to our eye-opening ad campaigns featuring Bollywood idols to our work with celebrity designers Anita Dongre, Hemant Trevedi, Rina Shah and others to promote compassionate fashion, there is a growing movement to stop abuses like those I have described above.

With your help today, we can organise more attention-grabbing demonstrations to make consumers aware of how animals are abused for their skins, continue to expose the suffering of animals caused by the clothing industry



and strengthen our efforts to promote an animal-friendly lifestyle. Cows – and other animals who share their misery – desperately need our help.

Courtesy - PETA

God! Bless me with the wealth of the capacity to serve!

K. Bala Krishna Rau, Chairman Emeritus, K.I. VSP Dist. Kendra

Once, Italy was engaged in a War with another country. A young man, sitting on the top of the hill, was watching the battle scene through his binoculars. Some soldiers were lying dead. Others were on the point of death. Jackals and vultures were preying on the dead bodies. Wounded soldiers were being carried like garbage to the relief camps behind the battle field.



On seeing the miserable condition of the soldiers, the young man was very much grieved. As a matter of fact, he had not gone there to watch this scene. He had gone to Paris to meet Emperor Napoleon. When he came to know that the Emperor had gone to the War front, to render help to Italy, he also proceeded to the front to meet him there.

The hill where the young man sat was very near the battle field. When he witnessed the fight, he forgot that he had come there to meet Napoleon. His thoughts turned as to how the wounded soldiers could be helped. Meanwhile, he came to know that five hundred wounded soldiers were lying in the nearby Church. Throwing away his binoculars, he left for the church to nurse them.

After a few days, the war was over. He was obsessed with the thought as to how the wounded soldiers can be looked after in the best possible manner. His contemplation bore fruit. He formed a group of people who were interested in serving others. Not only this, he also contacted people from different countries and got his organization recognized as an international institution. During the war time in any country, members of this organization jumped at the opportunity of looking

after the wounded soldiers in the battle field. They were considered neutral. They wore special uniforms with a specific insignia imprinted on them. In the battle field, these volunteer members were not attacked.

That young man was Jeane Henry Dunant. He was born in a middle class family of Geneva and the society he formed is known as 'Red Cross Society'.

Dear children, consider others sufferings as your own. If you are concerned for the alleviation of others sufferings and are really eager to help them, that means that you are a compassionate person.



At home or outside, whenever you find someone sick or in pain, do remember Jeane Henry and think like him. 'How to take care of them in the best possible manner, and render service to them' as a Karuna Club member.

Our Benefit from Nature

Do we pause to calculate the cost of Oxygen we breathe in every moment? In one day, a human being breathes Oxygen equivalent to 3 cylinders. Each oxygen cylinders cost ₹.700 on an average without subsidy.

So, in a day, one uses oxygen worth ₹.2,100, and in a year ₹.7,66,500. And, if we consider an average life span of 65 years the cost of Oxygen we use becomes a staggering amount of ₹.50 million each.

All this oxygen is derived from surrounding trees. Just think how we unconsciously borrow daily from Nature, and, yet remain unconcerned about VanaRaksha!

The Supremacy of Love

*There is no virtue higher than Love;
 There is no treasure higher than Love: there is
 No knowledge higher than Love:
 There is no dharma higher than Love;
 There is no religion higher than Love because
 Love is Truth, Love is God.
 This World has come out of Love,
 This World exists in love and this World
 Ultimately dissolves in Love.
 God is an embodiment of Love. In every inch
 Of his creation you can understand his Love.*

Live in love. Breathe in love. Sing in love. Eat in love. Pray in the love. Mediate in love Think in love. Move

in love. Die in love. Purify your thoughts, speech and action in the fire of love. Bathe and plunge in the sacred ocean of Love. Imbibe the honey of love and become and embodiment of love.

.....Thus Quoth Sri Swami Sivananda of Rishikesh.

**Bhagawan Mahaveer Foundation
Sixteenth Mahaveer Award**

The Bhagawan Mahaveer Foundation was set up in 1994 by Sri N. Sugalchand Jain to identify and nurture individuals and institutions serving their fellowmen without any consideration of reward. This encouragement takes the form of for annual awards for excellence in



Human Endeavour in the fields of propagation of Non-violence and Vegetarianism, Education, Medicine And Community And Social Service. The awards carry a cash component of ₹.10 lakh each, a citation and a memento. So far 43 awards have been given away.

Congratulations!

We congratulate Smt. Sushila Bohra, Chairperson of Jodhpur Kendra, who has been awarded the prestigious Mahaveer Award from Bhagwan Mahaveer Foundation for her exemplary services to society, women and visually challenged children in particular. This award comprises of a cash prize of 10 Lakhs and a citation. We are proud of you madam; we pray to the Almighty for your good health and long life!

Animal Welfare

Police stop mini van carrying at least 80 goats, as they were being transported for slaughter. Blue Cross had along with the city police seized around 80 goats, which were being taken to Pondicherry for slaughtering earlier this month in violation of Animal Welfare norms.

“The minivan could hardly accommodate eight goats but was crowded with many more who were simply dumped into it. While some of the goats were dead,



some had lost their limbs,” said Mr. Dawn Williams of Blue Cross, adding that it was torture for the animals to be transported this way. He said that the rules mandate that traders have to get permission from the Animals Welfare Board before transporting cattle.

Co2 level highest in 3m years

Scientists believe rise is a warming of large changes in climate and sea levels



The level of the most important heat – trapping gas in the atmosphere, carbon dioxide, has passed a long – feared milestone, scientist reported, reaching a concentration not seen on earth for millions of years.

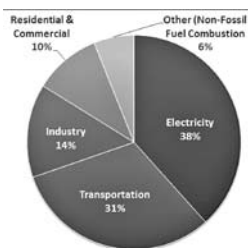
Scientific instruments showed that the gas had reached a average daily level above 400 parts per million – just an odometer moment in one sense, but also a sobering reminder that decades of effort to bring human –produced emissions under control are faltering.

Virtually every automobile ride, every plane trip and, in most places, every flip of a light switch adds carbon dioxide to the air, and relatively little money is being spent to find and deploy alternative technologies.

Carbon dioxide above 400 parts per million was first seen in the Article last year, and had also spiked above that level in hourly readings at Muna Loa.

Carbon dioxide rises and falls on a seasonal cycle, and the level will dip below 400 this summer as leaf growth in the Northern Hemisphere pulls about 10 billion tons of carbon out of the air. But experts say that will be a brief reprieve the moment is approaching when no measurement of the ambient air anywhere on earth, in any season, will produce a reading below 400.

“It feels like the inevitable marsh toward disaster,” said Maureen E Raymo, a scientist at the Lamont – Doherty Earth observatory, a unit of Columbia University.



For the entire period of human civilization, roughly 8,000 years, the carbon dioxide level was relatively stable near that upper bound. But the burning of fossil fuels has caused a 41 percent increase in the heat – trapping gas since the Industrial Revolution, a mere geological instant, and scientists say the climate is beginning to, react, though they expect far larger changes in the future.

Indirect measurements suggest that the last time the carbon dioxide level was this high was at last three million year ago, during an epoch called the Pliocene Geological research shows that the climate then was far warmer than today, the world’s ice caps were smaller, and the sea level might have been as much as 60 or 80 feet higher.

Experts fear that humanity may be precipitating a return to such conditions –except this time, billions of people are in harm’s way.

In Appreciation!

A letter to Sri Dulichand Jain, Chairman & Editor, K.I.

Dear Sir,

Thank you very much for a very interesting and comprehensive article describing how you started the Karuna Clubs, the Training Programmes conducted by the Karuna Clubs and the remarkable achievements that you have had.

Awesome to know that 100000 students have adopted Vegetarianism, 15 lakh students and 40,000 teachers have been trained through the Karuna Club training programmes and are actively involved in promoting Karuna activities and also that 1,20,000 students in 96 schools have discarded use of leather shoes, belts and leather articles. Simply Amazing results!

I deeply admire all the efforts that you have taken to popularize vegetarianism, compassion towards animals, the environment and human beings. Very nice to see such a well balanced and well designed Compassion education programme that has successfully integrated both animal welfare and human welfare considerations too within the spectrum of compassion.

Thank you ever so much for taking time out to write this valuable article for Animal Citizen.

sincerely,

Dr. Lakshmi Iyer, Associate Editor, AWBI

**National Level Competition Examination: Stories on Compassion
11,431 Students Appeared for The Examination Prizes Worth 3,21,885/-
Distributed in the Year 2012**

S. No	Name of the School	No. of Participants	No. of Prize winners	Total Prize Amt in
Chennai Kendra, Tamil Nadu (English)				
1.	Kola Saraswathi Sr. Sec. School	152	38	4,550
2.	Bhaktavatsalam Vidyashram	229	54	6,200
3.	Devi Academy Sr. Sec. School	415	94	10,600
4.	Sri Sankara Sr. Sec. School, Adyar	271	69	7,800
5.	Guru Shree Shanti Vijai Jain Vidyalaya	118	29	3,700
6.	Sri Sankara Vidyalaya Mat. Hr. Sec. School, Pammal	175	47	5,750
7.	Shri S. B.S.C.Vivekananda Vidyalaya, Mudichur	140	33	4,250
8.	R.M. Jain Vidyashram, Thiruvallur	161	35	4,600
9.	Sri Ram D.K. Vivekananda Vidyalaya & Junior College, Thiruvottiyur	98	29	3,200
10.	Spring Field Mat. Hr. Sec. School, K. K. Nagar	103	25	3,050
11.	The Children’s Garden Hr. Sec. School, Mylapore	200	54	6,100
12.	Terapanth Jain Vidyalaya Mat. School, Pattalam	33	11	950

Basically we should stop doing those things that are destructive to the environment, other creatures, and ourselves and figure out new ways of existing. - Moby

13.	Vani Vidyalaya Sr. Sec. School, West K.K. Nagar	617	154	17,150
14.	Jaigopal Garodia Hindu Vidyalaya Mat. Hr. Sec. School, West Mambalam	40	9	1,075
15.	Sree Saraswathi Mat. School, Kallikuppam	205	48	4,900
16.	Smt. Mohini Sarogi Vivekananda Vidyalaya, Annai Sivagami Nagar	20	7	600
Vishakhapatnam Kendra, A. P. (English & Telugu)				
17.	Madhurwada Primary School	200	53	6,000
18.	G.V.M.C. NGO's Primary School	49	12	1,550
19.	School of Wonder Kids, Gajuwaka	40	12	1,100
20.	School of Wonder Kids, Lalithanagar	20	6	600
21.	Catch School	40	11	1,000
22.	GVMC, CBM Dondaparthi	40	15	1,150
23.	Gayatri Vidhya Parishad MLBT	420	102	12,000
24.	A.U. High School	262	51	7,200
25.	GVMC K. Colony, (3 branches)	160	44	5,150
Kurnool Kendra, Andhra Pradesh (English & Telugu)				
26.	Montessori High School A Camp (Hostel)	225	48	6,000
27.	Montessori High School A Camp (Day School)	250	48	6,000
28.	Sister Stainsilla High School	225	48	6,000
29.	Ravindra H.S. Abbas Nagar Boys and Girls	250	48	6,400
30.	Sri Laxmi High School, N.R. Peta & Venkatramana colony	225	48	6,010
31.	Ravindra Vidya Niketan, Venkaya Palli	250	48	6,025
32.	Narayana E. Techno High School	243	48	6,100
33.	Montessori High School, Vidya Nagar	240	48	6,000
34.	Ravindra E.M. School for Girls, Abbas Nagar	250	48	6,150
35.	KVR H.S. Vidya Nagar, St. Joseph HS Children's Park and Sri Laxmi High School	220	48	6,000
36.	BVR HS Vidya Nagar, Cattamenchi and Siraja HS	225	48	6,025
Bikaner Kendra, Raj. (Hindi)				
37.	Victorious Public Sr. Sec. School	200	50	6,050
38.	H.S. Rampuriya Sr. Sec. School, Gangashahar	200	77	6,400
39.	Sri Nalanda Public Sr. Sec. School, Nathusar Gate	200	55	6,000
40.	H.S. Rampuriya Vidhya Niketan, Gangashahar	150	47	4,500

41.	Prabhat Bal Mandir, Lalgadh	102	25	3,000
42.	Adarsh Vidhya Mandir, Udairamsar	200	48	6,100
43.	Royal Academy, Udairamsar	100	26	3,000
44.	Adarsh Shiskhan Niketan	102	23	1,500
45.	Ramdeo Vidhya Mandir	100	25	1,500
46.	Saint Kheteshwar Education Society, Gangashahar	52	13	3,000
47.	Shree Poorneshwar Gyan Mandir	50	17	3,050
48.	Shree Navino Shikshan Sansthan	45	12	1,250
49.	JyotiBa Vidya Niketan UPS Karmisar	25	7	700
Shahjahanpur Kendra , U.P. (Hindi)				
50.	Govt. Girls Inter College, Powayan	243	45	6,000
51.	R.H. Pandey Memorial Inter College	214	60	6,000
52.	Gayathri Mahashakti Shikshan Sansthan Inter-College	202	45	5,750
Other Areas (Hindi)				
53.	Shri M.K. Gandhi Vinay Mandir, Junagadh Dist. Gujarat	82	20	2,400
54.	Sri Pragya Public School, Ajmer , Rajasthan	274	70	7,750
55.	Sitabai Sanghai Primary School, Maharashtra	82	22	2,550
56.	Sitabai Sanghai Kanya Shala, Maharashtra	452	116	13,100
57.	Upasana Saraswati Vidyalaya, Palanpur, Gujarat	221	50	6,100
58.	Sitabai Sanghi High School, Maharashtra	203	51	6,000
59.	Little Star Public School, Shahgarh, M.P.	100	24	3,100
60.	J.C High School, Washim, Maharashtra	180	52	5,500
61.	Janata Vidyalaya, Mangrul & Janata Arts Jr. College, Wardha, Maharashtra	40	*	1,000
62.	Gyan Ratna Uchha Madhyamik Vidyalaya, Bharatpur, Rajasthan	60	18	1,750
63.	Tejasvi Primary School, Bhavnagar, Gujarat	128	31	3,800
64.	Nutan Dnyan Mandir, Adawad, Jalgaon, Maharashtra	213	56	6,100
65.	Sanmati Prathmik Vidyalaya, Sagar, M.P.	200	47	6,000
66.	G.S. High School, Amalner, Jalgaon, Maharashtra	200	47	6,000
	Total	11,431	2,759	3,21,885

Note: Inspired by the large participation, we propose to conduct the Competitive examination based on "Stories on Compassion" later this year. We welcome your suggestions to make this exercise more effective and meaningful. Kindly send us your suggestions before 31st July 2013.